

BOUQUET

OF

KINDERGARTEN

AND

Primary Songs,

With Notes and Gestures.

INTRODUCTION BY MRS. J. L. HUGHES.

SELBY & COMPANY
TORONTO.

Entered according to Act of Parliament of Canada in the year 1897, by Selby & Co., in the Office of the Minister of Agriculture, Ottawa.

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INTRODUCTION.

BY MRS. JAMES L. HUGHES.

N all Kindergarten Songs there is an intention to appeal to the whole nature of the child, moral, mental and physical. The physical exercise of the gesture appeals to the physical side first, but not most. The language of gesture is developed first, naturally. The little child expresses his thoughts through his movements, long before the power of speech is developed; and, in asking little children for gesture with songs, we are following the guide Nature gives us. If with each separate thought expressed in words, we unite the expression of the same in gesture, the thought is doubly impressed, because both the physical and mental actions are centred on the same thought, the one reacts upon the other, mutally deepening the impression.

There should be an especial effort on the part of the teacher to have the gesture given definitely by the entire class; otherwise the individual impression of each child, from the combined action of the whole, will be indefinite, and the result will soon be apparent in the growing indifference of the class. This should be secured through sympathetic means always, not by force.

Besides the physical and mental strength gained through gesture songs, there is also a moral strength gained, which perhaps will not be so evident at first thought. The child's words and actions correspond, he says and does at once according to his word. It is the principle of putting the thought into action, promptly and honestly, that works on his character unconsciously, but none the less certainly. The words of songs are designed to embody truths, which, stated abstractly in bare words, would make no impression whatever on the child's mind, but when presented in a figure as in the songs, become living, active truths, and because alive are of interest and make a deep impression.

This early impression of feeling, corresponds to the child's indefinite ideas of other things, and we expect the feeling to develop into the thought, just as mathematical truths grow in the child's mind, into rules which are a permanent part of his mind; both grow into formulated law through constant use and application. In this way the moral growth is one with the mental and physical, and subject to the same laws of development.

As illustrating the threefold effect of the gesture songs upon the child, and pointing out the action and reaction of one side of the nature upon the others, let us take "Good Morning, Merry Sunshine." "Good Morning, Merry Sunshine," is that of a care that never sleeps, that is constant in its loving interest, a care that extends to all children, as well as the birds and flowers. He who extends this care is the God of nature as well as of man. The idea of His personality is embodied in an active expression of His care; and, while the children are in sympathy with that care, through the visible presence of the sunshine which He sends, their hearts are responding with all the love and thankfulness a child's heart can, to the personality which is the living heart at the centre of all things. It is all of worship the dawning mind can be conscious of.

There should be no attempt to define this hidden truth to them, they feel but cannot think yet. Grown up ideas are incomprehensible when in words, but reveal themselves in things. Instinct leads the child to be interested in things; it is nature's call to love the truth. We should foster this instinct, that the truth which they embody, and which is the vital principle of all things, may be felt, and in time become clear to the consciousness.

The rhythm, melody and gesture, all help to rouse the child's feeling, and if the teacher is in sympathy with the children, and the song is sung joyfully, but never boisterously, it cannot fail to arouse and deepen a feeling of thankful love with each repetition.

The songs used should be appropriate to the season. If the air is fresh and invigorating with clear-frost, the children's voices ring out in the notes of "Jack Frost" with a spontaneous sympathy of feeling. All the blood in their young veins responds to the thought embodied in the words, and there is no need of effort to arouse the feeling of sympathy. If the snow is falling fast outside, the song, "Oh, See the Snow," comes spontaneously, voicing the feeling which was not yet strong enough to find natural expression unaided, the heart is yet moved by each passing influence which, if unexpressed, is lost. Catch the inspiration from external conditions by selecting songs which embody the spirit of the external world, and the heart of the child comes into harmony with the heart of nature.

GESTURES FOR "GOOD MORNING, MERRY SUNSHINE!"

- (A) Throw a greeting with the right hand twice to the sun.
- (B) Raise the arms to a vertical position, rapidly moving the fingers.
- (6) Form circle with the two thumbs and forefingers.
- (D) Point again to sun.
- (E) Point with decision toward the west.
- (F) Point with decision toward the sun.
- (C) With index finger represent apparent path of sun round earth.

- (H) Point definitely to east.
- (1) Extend arms from shoulder, flutter the forearms to represent flying, without bending elbow.
- (J) Close all fingers except index, and describe a quarter circle from extended position to top of head.
- (K) Point to path from sun to ground.
- (L) Point to children.
- (M) Swing hand above the head with handkerchief.

NOTE, —In "Britannia, the Pride of Ocean," the first part of the third verse has been changed from the original, which reads:

The wine cup, the wine cup bring hither, And fill, fill it up to the brim; May the mem'ry of Nelson ne'er wither, Nor the star of his glory grow dim.

The above can be substituted if necessary.

ERRATA.-Read "it" and "its," in the altered portion of verse, "she" and "her."

GOOD MORNING, MERRY SUNSHINE.



WHITE LAMBKINS.



GESTURES FOR "WHITE LAMBKINS!"

(A) Look and point upward.

(B) Make a round moon with both hands.

(C) Look and point upward.

(D) Cover eyes with hands and bow heads.

(E) Make a peaked roof with both hands.

(F) Flourish the right hand, as if showing a large field. (L) Two foreingers clasp, as if embracing.

(C) Look and point upward.

(H) Raise both hands over head and "twinkle" fingers.

(1) Raise right forefinger vertically.

(d) Raise left forefinger vertically.

(K) Raise both hands over head and "twinkle" fingers.

The song "Up Yonder Mountain" will be found to correspond to one of Grimm's fairy tales, and although, generally speaking, Grimm's fairy tales are hardly adapted to children, yet it would do no harm in this case to explain the song by means of the story.

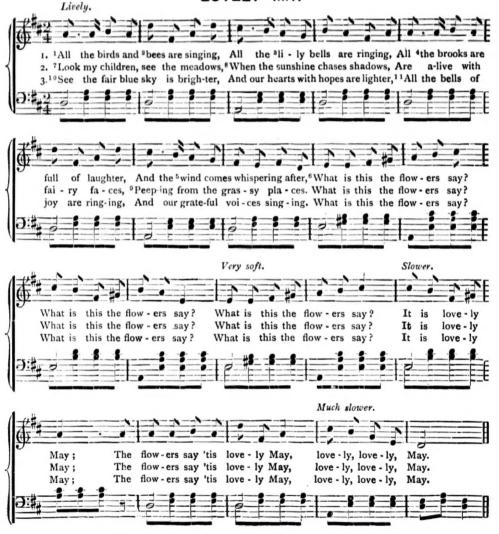
"GOD IS LOVE."-MORNING HYMN.



Little stars that shine in heaven, As they twinkle far above; Peeping, smiling, at each other, Whisper gently, God is love. God is love, etc.

3. God is love, the snow flakes whisper, As they linger in the air; God is love, the breezes murmur, As they meet us everywhere. God is love, etc.

LOVELY MAY.



GESTURES.

- 1 Arms outspread with flying movement.
- 2 Close all fingers except the index, move arms rapidly over the head in curved movement, until fingers touch top of head.
- 3 Arms extended, fingers clasping tiny bell, ringing vigorously.
- 4 Move hands from right to left, with fingers moving up and down in horizontal position.
- 5 Extend arms above head, and imitate waving of branches of trees, moving body from waist.
- e Gesture of listening.
- 7 Point to meadows.
- s Extend arms in front parallel, and move both toward the right with smooth movement.
- 9 Cover face with hands moving head as if peeping.
- 10 Point to sky.
- 11 Ring bells again.

THUMBS AND FINGERS SAY "GOOD MORNING."



GESTURES FOR "THUMBS AND FINGERS SAY | (E) Close all except the fore-fingers and bend them as if GOOD MORNING!"

- (4) Extend arms, fingers closed, thumbs pointing up.
 (6) Close thumbs and extend fingers.
 (6) Extend arms right and left.

- bowing.
 (F) Bend middle fingers.
- Bend third finger. Bend little finger.
- Extend arms and bow hands and head.
- (i) Extend arms right and left.
 (j) Shake hands on right and left.
 (li) Bring hands up in curve and bow the head as though all bowing.
 (k) Extend arms and bow hands and head.
 (k) Each pupil shake his own hand and throw to either side.

THUMBKIN SAYS I'LL DANCE.



- GESTURES FOR "THUMBKIN SAYS I'LL DANCE."
- (A) Extend arms in front, close fingers, bend thumbs rapidly.
- (8) Raise arms above head, bend fingers and thumbs rapidly.
- (C) Close fingers and thumbs except first finger.
 - (DEF) Separate each finger in turn, dancing movement.

VIOLETS.



- Hands represent flower, curved out, and fingertips touching.
- (B) Arms extended horizontally, and moved up and down.
- Arms raised, and fingers moved rapidly.
- () Point out to sky.

bs

- Indicate child seated opposite.
- Indicate himself. (**F**)
- Finger-tips gradually moved apart. (8)
- Listening attitude. (H)
- Point up with right four fingers. (1)
- (J) Head resting on palm of hand.

UP YONDER MOUNTAIN.



GESTURES FOR "UP YONDER MOUNTAIN."

- Point towards an imaginary mountain. Make a roof with thumbs and fingers. (A) Point towards
 (B) Make a roof v
 (C) Imitate flying
 (D) Point to self.
- Imitate flying of dove.

- Imitate flying of dove.
- (E) Imitate flying of dove.
 (F) Wave right hand as if pointing to "all the land."
 (B) Shake hands with nearest neighbour.
 (H) Make a roof with thumbs and fingers.
 (I) Point to imaginary "clover."
 (J) Indica'e shape of roof by motion of both hands.
 (K) Make flowers with thumbs and middle fingers.

IMITATING.



Movement, &c.—This is a "circle game" in which the children join hands and march around, singing as far as "see." One child, standing in the centre, sings from

"I show ____ can." The class answers "We wish ____ man,"



THE BRIGHT WAVES. (Concluded.)



GESTURES FOR "THE BRIGHT WAVES."

- (A) Hands clasped in a ring, and raised to shoulder-level, whilst rising and falling on tiptoe in an undulating movement, in time to the music.
- (8) Hands brought together in a light clap, and immediately carried apart with fingers "twinkling" in imitation of the breaking of waves.
- (C) Same as B, only executed above the head.

he he ough

- (6) Hands raised above heads to represent branches, body turned a little to the right; undulating movement from right to left.
- (E) Bowing forwards, to the right, to the left, forward, (and repeat).
- (f) Hands raised above heads and held in horizontal position to represent clouds; move the body from side to side in undulating motion.
- (a) Hands rapidly shifting before and behind each other.
- (H) Hands rising and falling, in imitation of falling leaves; fingers twinkling.
- (i) Hands chasing each other from right to left.
- (Last Stanza.) March round in some fanciful form.

THE BEE SONG.



THE BEE SONG .- CONCLUDAD.



GESTURES.

- (A) Point out,-extending both hands.
- (B) Ask one another.
- (f) A swinging movement.
- (D) Point up.
- (E) Hands joined to represent flowers.

- (F) Listening attitude.
- (a) Represent beating of drum.
- (#) Look up, arms extended with waving motion.
- (I) Fore-fingers brought rapidly together.
- (J) Look up.

THE YOUNG MUSICIAN.



THE YOUNG MUSICIAN.-CONCLUDED.





3.

Notes are simply "signs" you see, Round and black as black can be; From the perfect number "seven," Each its proper place is given.

Chorus, -A, B, C, D, &c.

4.

"Sharps" and "flats" some patience need, If at music you'd succeed; But "sweet melody" is there, When you take great pains and care!

Chorus,-A, B, C, D, &c.

5

Soon my little friend may try Something greater by-and-by, If her (his) teacher she (he) obeys, And remembers all he (she) says!

Chorus.-A, B, C, D, &c.

6.

Just be patient—never fret,
Or into a passion get;
Else "a discord" you will make,
Which would be "a great mistake!"

Chorus.-A, B, C, D, &c.

WEARY FINGERS.



GESTURES FOR "WEARY FINGERS."

- (A) Finger tips pressed, each to each, as if kissing one another "good-night."
- (8) Fingers clasped, hands lowered.

- (C) Swing gently to and fro.
- (0) Each finger opens independently.
- (E) Move fingers rapidly, in a twinkling motion.
- (F) Resume work.

AWAY AMONG THE BLOSSOMS



GESTURES.

- 1 Arms extended parallel, move towards the right in three distinct movements.
- a One long sweep.
- e Point to window.
- 4 Move hand from right to left, with rippling finger.
- s Gesture of bees in "Lovely May".

- c Extend arms with flying gesture.
- 7 Attitude of listening.

Extend arms, with vibrating movement.

- 9 Pass the hand, as if caressing clover tops.
- 10 Both arms sweep out from body.
- 11 Hands clasped, face turned upward as in praise.

JACK FROST



- (D) Pinch nose.
 (E) Pinch toes.

- Clap joyfully.
- (l) Clap joyful (M) Shivering. (N) Laughing.

THE FLAG WE LOVE.



DIRECTIONS.

1.—Stand erect, flag over left shoulder, right arm at side, tread left and right through first three lines.

2.—Right arm horizontal sidewise, palms down at this word.

3.—Back of finger tips at temple.

4.—Right arm horizontal again, then drop at side.

5.—Flag over right shoulder, tread left and right through three lines.

6.—Left arm horizontal again sidewise, then drop at side.

9.—Eight steps forward, wave flags.

10.—Eight steps back.

11.—Turc around in time to place, wave flags over heads.

12.—Flag clasped in both hands and raised, look in steadily, till close of last line.

SEE THE SNOW IS FALLING FAST.



GESTURES FOR "SEE THE SNOW IS FALLING | (0) Shiver.

FAST."

(A) Point quickly towards the falling snow.

- (R) Hold the hand in front with fingers hanging loosely, with gesture of shaking powder.

- (E) Change expression of face to one of delight.
- (F) Point again to snow.
- (6) Wave the hand, gradually extending the arm with slow movement.
- (N) Spread hand with palm down, out from the body.
- (6) Sweep the arm out in a curve with waving movement. (1) All join hands, shaking vigorously, continue to end.

THE PRETTY MOON.



THE PRETTY MOON.—CONCLUDED.



GESTURES FOR "THE PRETTY MOON."

(A) Point to moon.

h! nd ome

m with

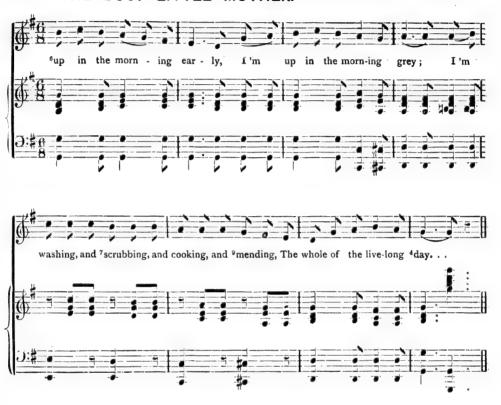
ody. end.

- (B) Place the hands with index finger pointing upward on each side of the head.
- (6) Clasp the fingers and form a semicircle with them, rocking from side to side,
- (D) Clasp the hands, extending them directly in front.
- (E) Close the fists as though holding to a rope in swinging, and swing from side to side.
- (F) Wave the hand above the head with gesture of caution.
- (6) Rocking gesture again.
- (H) Wave the hand as though floating above.
- (1) Point to east.
- (d) Point to west.
- (K) Form a rainbow over the head.

THE BUSY LITTLE MOTHER.



THE BUSY LITTLE MOTHER:*-CONCLUDED.



Movement, etc.

- 1. Beat on knees in time.
- 2. Stand.
- 3. Pour tea out.
- 4. Sit.

hile And om

'n

- 5. Pound one hand on other clenched.
- 6. Stand and mark time.

- 7. Scrub pinafore. 9. Sew.
- 10. Shut eyes and rest head on hand.
- 11. Sit up and beat on knees.
- 12. Turn mangle simultaneously.
- Nurse, rocking baby backwards and forwards.

^{*} This charming Action Song, written by the Rev. H. W. Hawkes, Liverpool, deserves special attention.

THE MARCHING SONG.



The children can be arranged for this song in broad rows, if the room is long enough to admit of the twenty-four paces required by one verse, to be done without turning; in this case they will simply right-about-face to begin the second verse, and jump and march back, letting the word "stop," at the end of the third line, bring them back to the place from which they started.

In ordinary rooms the best way is to place one child in front of another, letting them move round and round the room in Indian File. Indeed in a large room it is a very pretty change from the row, to let the children change to Indian File, by turning half round after "mark time, stop!" and beginning the song over again in this position.

The clapping must be in strict time to the marching. The word jump was chosen as being easier to sing than leap, but the proper movement is a short h(x) leap, or bound.

When the marking time is finished, the feet must be brought to the ground with a loud stamp, on the word "stop," This song can go on over and over again.

MARCHING SONG.

narch, ump,

clap;

stop;

quired march Indian

round

proper



The Staccato marks only apply to the words march and halt, printed in italics. The 1st verse should be sung p (soft), the 2nd verse mf (loud), the 3rd verse pp (very soft), and the 4th verse mf (very loud) accompanied with heavy tramping.

THE TIP-TOE SONG.



THE TIP-TOE SONG .- CONCLUDED.

CHANT.

ping fall

g. (or him).



DIRECTIONS.

This song is specially designed to teach the little ones the useful art of noiseless stepping. It is not the easiest thing in the world to walk on tip-toe; and it is probable that many a valuable life has been lost in illness for want of the quiet, unbroken sleep that noisy and clumsy footsteps, inside as well as outside the sick-room have made impossible.

Walking on tip-toe is splendid discipline both for foot and head; but care must be taken not to keep the children at it for any length of time, as it is extremely tiring, and apt to give cramp in the arch of the foot, or the calf of the leg.

The children must proceed in Indian file, and their voices sink to a whisper at the end.

THE GOLDEN BOAT-SONG.



THE GOLDEN BOAT-SONG .- CONCLUDED.





DIRECTIONS.

The children must seat themselves on the floor as though in a boat, but with this difference, that the feet, instead of being close together and knees bent, as in actual rowing, must be wide apart, and legs straight on the floor, in form of the letter V, the distance between each child being no more than is necessary for the extension of arms out straight in front.

The best and most skilful child will of course be "stroke," and the others should be placed according to size.

The coxswain may be a very little one; and if the small thing puts the others out by rowing out of time, it might be instructed to hold a tiny flag during the performance, and be allowed to sing only. To begin the song, the children will all be ready for the rowing action by bending forward with arms straight out, and thumbs touching; backs of hands uppermost, and on a level with shoulders. The sweep of the arms brings the hands to the floor twice in every bar.

When "See how we splash," is reached, the movement is altered, and instead of rowing, the children simply pat the ground with the open palm of each hand, as though splashing water.

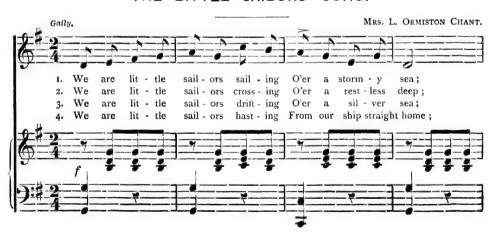
There should be no longer pause between the verses than the beats of each concluding bar-

The last refrain "So we float," etc., should go at increasing speed to the end.

FLOWER VOICES.



THE LITTLE SAILORS' SONG.



THE LITTLE SAILORS' SONG .- CONCLUDED.

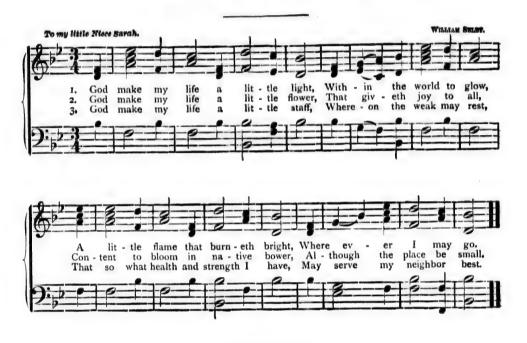


DIRECTIONS.

The children must stand in a row, or rows, according to space at command. The hands must be waved to and fro with the palms uppermost, and the undulations of waves must be carefully imitated, and continued through the first three verses with these exceptions,—viz, the sixth line of the first verse, when they must point up at imaginary clouds,—the third line of the second verse, when they must imitate tossing, with both hands,—the fifth line of this verse, when they must beckon at the words "This way;"—and the second and third lines of the third verse, when they must shield their eyes with their hands, as if looking over the surf at the "harbour lights."

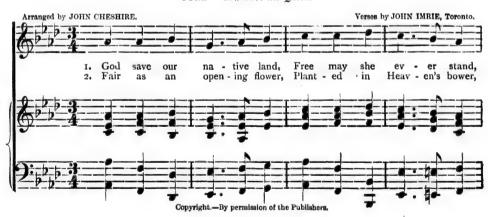
At the fourth verse they must scamper with well raised and bent knees, not in long, but high steps, for the first four lines; suddenly stand still at the fifth, and point to the imaginary "dear ones," singing the words as rapidly as possible, till "rather" is reached, and that word must be spoken in quite a natural but very arch tone of voice. Then sing the first four lines of the song with sea-wave action, ending in "Wildly as can be," by way of a finale.

GOD MAKE MY LIFE A LITTLE LIGHT.



OUR NATIVE LAND-FAIR CANADA.

TUNE-"God Save the Queen."



OUR NATIVE LAND-FAIR CANADA.-CONCLUDED.



GOD SAVE THE QUEEN.

God save our gracious Queen, Long live our noble Queen, God save the Queen; Send her victorious, Happy and glorious, Long to reign over us, God save the Queen. Thy choicest gifts in store,
On her be pleased to pour,
Long may she reign!
May she defend our laws,
And ever give us cause
To sing with heart and voice,
God save the Queen.

O Lord our God arise, Scatter her enemies, And make them fall; Confound their politics, Frustrate their knavish tricks, On thee our hopes we fix, God save us all.

THE GREEDY FISHERS.



THE GREEDY FISHERS.





GOOD NIGHT.



GOOD NIGHT .- CONCLUDED.



DIRECTIONS.

The children should sing this song, walking slowly in pairs; but stand still during the singing of the "Good night" at the end of each verse. It adds much to the pretty effect of the latter if the children are taught to kiss their hands to the imaginary trees and stars which are above them, and from beneath which they are "going home."

At the fifth line of the first verse they should half-close their eyes, hang their heads and sing sleepily.

At the second line of the second verse the disengaged hands must be raised in the attitude of listening; at the eighth of the same verse, the imaginary glow-worms must be pointed at.

The last verse must be sung very sleepily, more softly, and altogether slower than the others; and the last "Good night" with prolonged and concentrated energy.





HARK! THE BELLS ARE RINGING.



GESTURES FOR "HARK! THE BELLS ARE RINGING."

- Listening attitude.
 Joyful telling to each other.
- Indicate fulness with both hands.
- Point to each other.
- Listening.

- Turn to each other.

- (f) Both hands in front to show generous giving.
 (f) Swing handkerchief over head.
 (i) Both hands quick movement from upper right down.
- Make quickly and throw across table. Hand at side of mouth telling secret cautiously. (K) Hand at side of mouth t
 (L) Swing hands over head.
 (M) Clap hands joyfully.

Christmas Carol.



- 2. Ah! no more the lowly manger Pillows that dear sacred head; Beams no more that starry stranger That the eastern sages led: But we tell the joyful story "To the aged and the young, And we sing that "Glory, glory!" Which the herald angels sung.
- 3. Though no sudden light burst o'er us,
 Such as shone on Bethlehem's plain,
 We can join the heavenly chorus—
 "Peace on earth, good-will to men."
 Sing we then the glad hosanna,
 Sing of Him who reigns above;
 Praise to Jesus, for His banner
 O'er His children wayes in love.

CHRISTMAS.



Growing in wisdom and growing in stature,
Trying our parents each day to obey,
We, little children, may be like the Christ-Child,
Loving and giving and blessing alway.

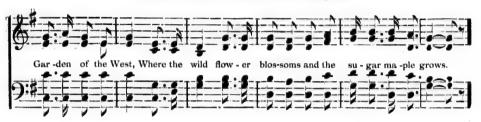
Then sing, "Merry Christmas" to father and mother; And sing, "Merry Christmas!" to playmates so dear, Warm hearts and helpful hands, lips that speak gently, Bring merry Christmas and happy New Year,

WHERE THE SUGAR MAPLE GROWS.

[Dedicated to the Boys and Girls of Canada.]



WHERE THE SUGAR MAPLE GROWS.



Green are the hills when the rivers and the rills
Join the song of the Springtime as they journey to
the sea;

When the orchard trees are white, and the meadow blossoms bright,

And the blue-bird is calling to the robin in the tree CHO.—Hip! Hip! Hurrah!

Brightest and best is my Lady of the West

In the long days of Summer when the flowerscented breeze

Bends the yellow-bearded grain, and I catch the glad refrain

That the wild birds are singing in the leafy maple trees.

Сно -- Hip! Hip! Hurrah!

Golden and brown is the Queen of Autumn's crown, When the grape's in the purple, ere the rime is on the rill,

When the orchard trees are low with the weight of fruited bough,

And the quait's piping softly in the stubble on the

Сно.—Hip! Hip! Hurrah!

5

Fair as a rose is my Lady of the Snows.

As she walks down the valleys with the Winter in her train,

When the skaters laugh and sing, and the merry sleigh beils ring,

On the ice on the river and the snow upon the plain.

CHO.—Hip! Hip! Hurrah!

THE BUSY MINER

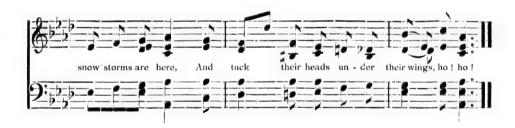




THE NORTH WIND.







.

The North wind doth blow, and we shall have snow,
And what will the stream do then, do you know?
With ice covered deep it will fall fast asleep,
And rest till the Spring comes again, ho! ho!

3

The North wind doth blow, and we shall have snow, And what will the flowers do then, do you know? They'll hide all their heads in little brown beds, Kept warm by the leaves and the snow, ho! ho! The North wind doth blow, and we shall have snow, And what will the trees do then, do you know? With branches all bare, through the cold Winter air. They'll wait for new leaves till the Spring, ho! ho!

5

The North wind doth blow, and we shall have snow, And what will the children do then, do you know? They'll slide on the ice, and laugh at the snow, Dressed all in their warm Winter clothes, ho! ho!

PUSSY ON THE ROOF.



Movement, etc.—The children form a circle with hands joined. Two of the children stand blindfolded in the centre. At the end of the tune the cat "mews" and the mouse answers with a "squeak" and at once endeavours to elude his persecutor who pursues him. When the mouse is caught two other children become cat and mouse, and the song is sung as before.

Note.—If the circle is small, the mouse must not be blindfolded, or it would be caught too quickly and the play would end too soon. The children forming the circle must prevent the blindfolded children from leaving the circle, and thus injuring themselves against the furniture of the room. In order to do away with the cruel tendency in the sentiment of this game, it is well to say "We will set poor mousie free (returning it to the ring) and give pussy some good milk instead."

THE VESSEL.



A. N. MYERS & CO, 15, BERNERS STREET, W

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aving cruel ring)

THE SNAIL.



GYMNASTIC SONG MARCH.



THE MILLER.



"Suffer the Children to Come unto Me."



He loved them e'en then, though His heart had much sadness:

He loveth them still in their jubilant glee; And from heaven still does utter these sweet words of welcome,

"Oh, suffer the children to come unto Me."

And when their young feet touch the waters of Jordan:

Oh then may the children be dear unto Thee: Take their hands, lift them up to the throne of Thy glory,

Saying, "Suffer the children to come unto Me."

BRITANNIA, THE PRIDE OF THE OCEAN

OR



BRITANNIA, THE PRIDE OF THE OCEAN.-CONCLUDED.





Commander-in-Chief.



COMMANDER-IN-CHIEF.—CONCLUDED.



A THANKSGIVING HYMN.



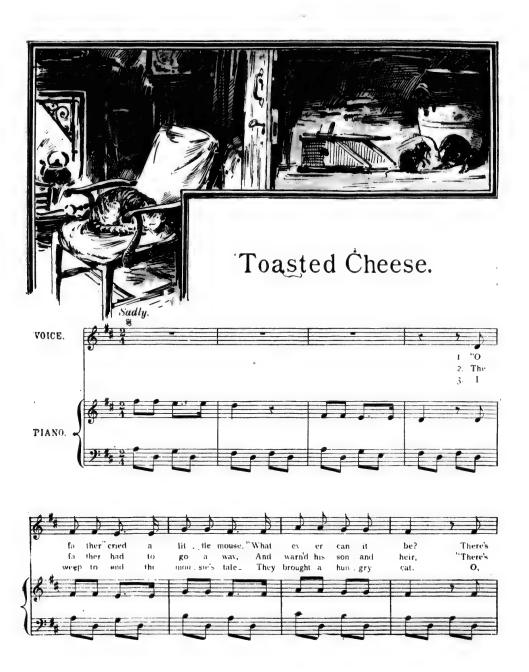
NEW YEAR'S DAY.

Music by T. CRAMPTON.



Behold the New appear.—Сно.

Each year doth joys enchain.—Cho.



TOASTED CHEESE.—CONCLUDED.





THE LILLY OF THE VALLEY.—CONCLUDED.



Tis not beauty that we prize:
Like a summer flower it dies.
But humility will last,
Fair and sweet, when beauty's past:
And the Saviour from above *
Views a humble child with love.



MAGGIE'S DREAM.—CONCLUDED.



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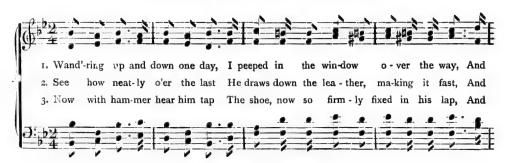


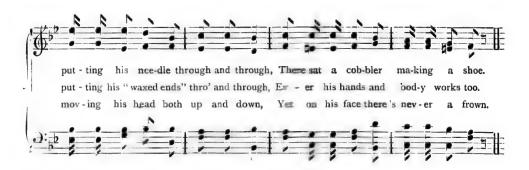
J. 8871.

LITTLE RED SHOES.—CONCLUDED.



THE SONG OF THE COBBLER







THE SONG OF THE COBBLER.—Concluded.



4. With his awl he makes a hole, First through the upper, then through the sole, Then putting his pegs in one or two, Laughing away, he hammers them through.

Chorus.—Rap-a-tap, tap,

Tick-a-tack, too;

This is the way I make a shoe.

5. Now with hammer, now with stitch, For this is the cobbler's way to get rich; He whistles and sings, that cobbler, still, Doing his work with merry good will.

Chorus.—Rat-a-tap, tap,
Tick-a-tack, too,
This is the way I make a shoe.

Movement, etc.

In the chorus the children should place the left hand, clenched, on their left knee, and hammer it with their right hand, which must also be clenched.

Note.-The teacher might introduce other appropriate actions in the verse part.



ANGRY WORDS,-CONCLUDED,



THE KINDERGARTEN MARCH.

The Children are to be placed in a row ready for marching; The words of Command to be given by the Governess. "ATTENTION!" (all to stand with their heels together, and arms down by their sides.) The Introduction then to be played.

MICHAEL WATSON!



"Quick. March?" The Children now step off, commencing with the left foot, at the word "march.





This March may be played without voice part, if required. J. 2292.

THE KINDERGARTEN MARCH.—CONTINUED.



THE KINDERGARFEN MARCH,—CONTINUED.



J. 2292.

THE KINDERGARTEN MARCH.—CONTINUED.



J. 2292.





THE KINDERGARTEN MARCH.—CONTINUED.



THE KINDERGARTEN MARCH.—CONCLUDED.



LEST WE FORGET.

RECESSIONAL.



mp The tumult and the shouting dies—
The Captains and the Kings depart—
cres Still stands thine ancient sacrifice
An humble and a contrite heart.
mp Lord God of Hosts, be with us yet,

Lest we forget-lest we forget!

3

Far called our navies melt away— On dune and headland sinks the fire, Lo, all our pomp of yesterday Is one with Nineveh and Tyre! Judge of the nations, spare us yet, Lest we forget—lest we forget! mf If, drunk with sight of power, we loose Wild tongues that have not Thee in awe— Such boasting as the Gentiles use Or lesser breeds without the law;

mp Lord God of Hosts be with us yet, Lest we forget—lest we forget!

5

mf For heathen heart that puts her trust
 In reeking tube and iron shard—
 All valiant dust that builds on dust
 And guarding calls not Thee to guard—
 cr. For frantic boast and foolish word

mp Thy mercy on Thy people, Lord!

-Rudyard Kipling in London Times.

